## KEY DECISION

Proposed to be made by the Cabinet
on 6 October 2010

| LEAD MEMBER/PORTFOLIO HOLDER | ITEM | WARDS AFFECTED |
| :--- | :--- | :--- |
| Cllr Mike Webb | Arts and Events Strategy 2010-2013 | All Wards |
| DOCUMENTS TO BE CONSIDERED BY <br> THE DECISION TAKER | SUMMARY | REASONS FOR BEING ON THE <br> Report of the Deputy Head of Street <br> Scene and Community <br> REPORT AUTHOR - <br> Huw Moseley <br> Arts Development and Special Events <br> Officer <br> 01527881381 | | The Arts and Events Strategy will outline |
| :--- |
| the future delivery of Arts and Events |
| through out the District, defining |
| partnerships, identifying future priority |
| areas for both investment and |
| development, and will be supported by a |
| comprehensive action plan detailing key |
| future projects and areas of delivery. The |
| Arts and Events strategy will include |
| identification of significant partnerships |
| and define key objectives linked to |
| Worcestershire Arts Partnership. The Arts |
| and Events Strategy will be a key |
| document in guiding the districts |
| investment in Arts and Events, and |
| Bromsgrove Arts Alive! Arts Forum will be |
| a key partner in delivering the strategy. |
| Artrix assisting to shape the vision of the |
| residents. |$\quad$| Arts and Events across the district. |
| :--- |$\quad$|  |
| :--- |


| CONSULTATION DETAILS |  |  |
| :--- | :--- | :--- |
| Stakeholders | Method of Consultation | Consultation Period or Dates |
| Worcestershire Arts Partnership | Draft document including Action Plan <br> provided for comments to all <br> Stakeholders. Draft document amended <br> accordingly. Format of consultation will <br> be through questionnaires, group <br> meetings and key partner meetings. | $1^{\text {st }}$ August through to $16^{\text {th }}$ October 2009. |
| Artrix - Bromsgrove Arts Centre |  |  |
| Youth Service, Children's Services, <br> Worcestershire CC <br> Celebratory Events and Sponsor <br> ship Group <br> Community Safety <br> Arts Practitioners <br> Chair persons of Community Events |  |  |

## DECISIONS TO BE MADE IN PARTNERSHIP WITH

N/A

